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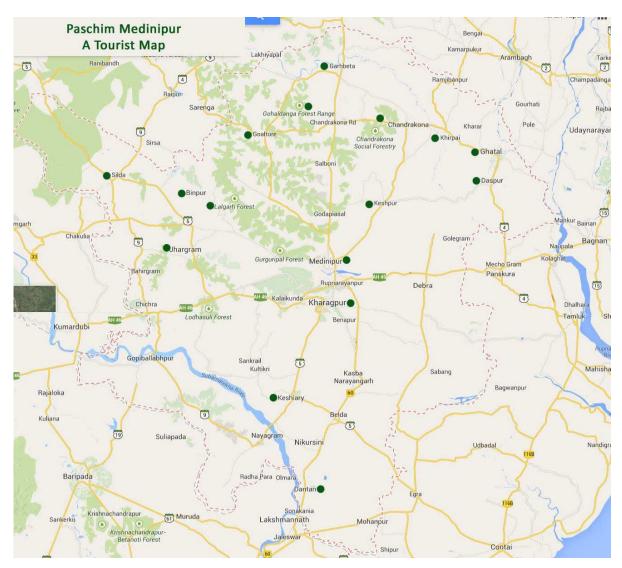
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Developing Tourism in Paschim Medinipur

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Why Tourism in Paschim Medinipur?

The land of Medinipur possesses unique cultural heritage, ethnic richness, eco-diversity and a number of glorious phases of history. All these make the land ideal for creating tourism circuits. Tourism in Paschim Medinipur can directly and indirectly help in utilizing the human, natural and historical resources for

- 1. Conservation of heritage sites in scientific manner.
- 2. Promoting awareness about local history and heritage and thereby helping conservation.
- 3. Developing local infrastructure
- 4. Creating job opportunities and developing local economy.
- 5. Promoting advanced researches on the history and heritage of the areas.

What Kind of Tourism Paschim Medinipur Can Offer...

Sl.	Type	Area/s	Target Groups
1	Cultural Tourism	i. Ghatal: Birsingh	Students
2	Wild Life and Adventure Toursim	i. Jungle Mahal: Various sites at Belpahari, Silda, Jhargram, Jambani, Nayagram	Young people, Students, photographers, wild-life lovers
		ii. Garbeta: Gangani	
3	Eco-tourism	 i. Jungle Mahal: Various sites at Belpahari, Silda, Jhargram, Jambani, Nayagram ii. Gopiballabpur: Forest Bungalows at Hatibari, Jhilli dam, iii. Mindapore town: Gopegarh- 	Family members, Young people, Students, photographers
		Gurguripal, the bank of Kansai, Pathra iv. Garbeta: Gangani v. Dantan: Sarasanka lake	
4	Religious Tourism	 i. Daspur: Temples ii. Chandrakona: Temples iii. Garbeta: Sarbamangala Mandir, Bagri's Krishnarai Jiu Temple, Kameshwar Temple and Radhaballav Temple, Raghunathji Temple, Raghunath Bari, Uriyasaier Temple iv. Midnapore: Temples of Karnagarh, Pathra, Well of the Peer and Akgambuj Masjid(for Muslim pilgrims) v. Kharagpur: Temple of Khargeshwar, ancient Jain temple at Jisar, Manasatala at Jakpur vi. Jhargram: Kanakdurga Temple vii. Keshiary: Temples of 	Family members, young people, old people, students, photographers, pilgrims

		Kurumbera Fort,	
		viii. Nayagram: Tapoban,	
		Sahasralinga Temple, the Than of	
		Kalua Snarh (for tribal and semi-	
	tribal people) etc		
		ix. Gopiballabpur: Temples famous	
		for its association with Chaitanya-	
		Vaishnavism, Rameswarnath	
		Temple,	
		x. Dantan: Buddhist Monastery of	
		Moghalmari, Shyamaleshwar	
		temple, Chandaneswar Temple	
		and others.	
		xi. Ghatal: Temples	
5	Archaeological	i. Neolithic and Chalcolithic sites in	
	Tourism	Jungle Mahal	
		ii. Midnapore: Gopegarh, Pathra,	
		Karnagrah	D 1 1
		iii.Garhbeta: Gangani and other	Researchers, historians,
		places (particularly for Jain	archaeologists
		artefacts)	
		iv. Keshiary: Kurumbera Fort	
		v. Nayagram: Chandrarekha Fort,	
		Khelargarh Fort	_
		vi. Dantan: Moghalmari and other	
		sites	-
6	Craft Tourism	vii. Pingla: Patachitra of Naya	Folk researchers, art
"	viii. Ghatal: Handicrafts		collectors, business
		ix. Sabang: Madur-craft	persons dealing in
		x. Dantan: Iron Craft	handicrafts, enthusiasts,
		A. Dantan, non Clait	general public

What is the Present State of Affairs?

Tourism in West Bengal has always remained a neglected affair. Again, their conception of Kolkata-is-all did not allow them to look much beyond the state capital. Bengalis clang to certain colonial structures like the Victoria Memorial Hall and the Howrah Bridge as symbols of high culture. Ideologically the Left rulers ignored true Bengali heritage lying about everywhere in West Bengal and even suppressed researches and discussion of heritage sites, particularly the religious structure—be it a temple or a mosque. Only the act of producing silly self-destructive literature was promoted. As a result of their extreme myopia, tourism in Paschim Medinipur did not develop systematically and the heritage sites now demand urgent attention.

The fact is that developing tourism in the district will take time—much more time than one or two years.

Steps to be taken

In order to develop tourism there needs to be chalked out a long-term sustainable plan aiming at the future. The following steps may be taken:

- The district needs to be divided in certain area-wise circles keeping in view practical considerations of the demands and convenience of the tourists from inside and outside the district.
- After marking out the circles basic infrastructure for transport, food and **lodging** needs to be built or upgraded.
- At the same time, local heritage sites and structures need to be conserved locally with expert help from ASI or other agency.
- For preservation local groups, comprising members of local administration, elected people's representative and interest people, need to be created. The groups need to act following the guidelines fixed at the district or state level.
- After face-lifting of the sites, concerted efforts at creating awareness about the importance of heritage need to be taken up at the district level.
- At the same time, **publicity campaigns** can be taken up to **attract tourists** right from the Panchayet level to the State level.
- Some new ideas and plans need to be taken up in consultation with tourism experts from West Bengal and other states. For instance, the practice of 'Homestay' with the slogan "Eso amar ghare" can be adopted in the case of eco-tourism.

Identifying the Tourism Circles and Circuits

It is clear from the Table 1 that Paschim Medinipur offers mixed bag of attractions and interests to visitors. Depending on this some tourism circles and circuits can be identified for further action:

Sl.	Circles	Tourist Attractions		
1	Daspur	 Gopinath Ekratna temple of the Singhas 		
		Radhagobinda Temple		
		❖ Brajaraj Kishore temple		
		❖ Nabaratna Rasmancha, Baliharpur		
		Laxmi Janardan of the Pal Family		
		❖ Temple of Radhakantapur		
		 Pancharatna Temple of Banka Roy, Laoda, 		
		❖ Bhootnath Temple		
2	Ghatal	 Birsing - Birthplace of Ishwar Chandra Vidyasagar 		
		 Visalaxmi temple at Barada 		
		Khipteswari temple at Ghatal		
		 Bhasapool, Alamgunj Mosque 		
		 Kushpata Satsanga Ashram of Anukul Thakur 		

		*	Ego park (pignic doctination)		
_	Chandrakona		Eco park (picnic destination) Ruins of many old temples		
3	Спанагакона	*			
		*	<u> •</u>		
		*	Navaratna temple of Mitrasenpur		
			Raghunathgarh Rekha Deul		
		*	Chandrakona Film City		
		*	Chandrakona Forest		
4	Midnapore	*	Chapaleswar and Mahamaya temples at Karnagarh (place of Chuar		
			Revolt and setting for Bankim Chandra's novel)		
			Temples of Pathra,		
			1 0 0		
			<i>O</i> 1 '		
			0		
		*	bank of the river Kansai		
5	Garhbeta	*	Sarbamangala mandir		
		*	Gangani-danga		
		*	Raikota Fort		
		*	Bagri's Krishnarai Jiu Temple		
			Kameshwar Temple and Radhaballav Temple		
			Raghunathji Temple		
			Raghunath Bari		
		*	e e e e e e e e e e e e e e e e e e e		
			Uriyasaier Temple, Jhalda Fort		
			Nayabasat		
6	Goaltore		Gohaldanga Forest		
			Temple of Sanaka,		
7	Lalgarh		•		
 	3	*			
			, , ,		
		*			
8	Binpur		Forest life		
	Биграг		Pre-Muslim Temple at Daintikuri		
9	Jhargram	*	Jhargram Palace		
_	, ,	*	Deer Park		
			Sabitri Temple		
			Rabindra Park		
		*			
		*	, ,		
			Jungle Mahal		
			Medical Plants Garden (Kalaboni)		
			Dherua (for the banks of Kansai river)		
			Sevayatan, known for its beauty of Kechenda Bandh (lake) &		
		**			
		.•.	surrounding forests.		
			Tribal Museum		
			Alampur		
		*	Kendua (to see migrating birds)		
		*	Kakrajhore Forest		

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			Ketki Falls		
		**	Rohini: This is a historical village situated in the bank of		
			Subarnarekha River.		
			Birthplace of famous Vaishnav saint Rashikanandaji Maharaj.		
			Gidhni Annukul Ashram		
	D 1 1 1		Pukuria Bharat Sevashram Sangha		
10	Belpahari	*			
		*	Gurrasini, Kakrajhor		
		*	The Hills of Kanaisor		
		*	The Spring at Ketki		
		*	The Laljal Mountains, Orgnonda, Tarafeni		
11	Silda	*	Some temples		
		*	Forest		
		*	some prehistoric archaeological sites		
12	Lodhasuli	*	Forest		
13	Gopiballabpur	*	o		
		*	Jhilli dam		
		*	Rameswarnath Temple		
		*	Tempres rums us for the uses enumeral with enumeral with a value of the control o		
14	Nayagram	*	Chandrarekha Fort		
		*	Khelargarh Fort		
		*	Tapoban		
		*	Sahasralinga Temple		
		*	Than of Kalua Snarh (for tribal and semi-tribal people) etc		
15	Keshiary	*	Kurumbera Fort and the Gaganeshwar Temple		
		*	Sarbamangala Temple and others		
		*	Ruins of Muslim structures		
16	Dantan	*	Buddhist Monastery of Moghalmari and the entire village		
		*	Ruins at Uttarraibarh, Jatadhari Baba		
		*	Shyamaleshwar temple		
			Chandaneswar Temple		
		*	Ruins of Fort		
		*	Sarasanka lake		
		*	Banks of Subarnareka		

Considering the location and time needed for covering the areas in real-time tours, these 15 circles may be brought together under certain circuits:

Sl.	Circuits	Circles	Time (Day/s)
1	Ghatal	Daspur	One day (if a car is hired for the entire day)Two days (if some want to spend a night in a forest bunglow)
		Ghatal	
		Chandrakona	

2	Midnapore	Midnapore Garhbeta Goaltore	Two days (spend a night in a forest bunglow)	Midnapore & Garhbeta (One day if a car is hired for the entire day)		
		Lalgarh				
3	Jhargram	Binpur	Two days (spend a night in a forest bunglow)			
		Jhargram				
		Belpahari				
		Silda				
		Lodhasuli				
4	Nayagram	Gopiballabpur	One day (if a car is hired for the entire day)Two days (spend a night in a forest bunglow)			
		Nayagram				
5	Dantan	Keshiary	One day (if a car is hired for the entire day)			
		Dantan	1			

Some of these circuits can be interlinked with other circuits of other districts for attracting more tourists.

Paschim Medinipur Circuits	Link with Circuits of Other districts	
Ghatal	Jayrambati, Kamrpukur, Hooghly	
Midnapore	Bishnupur, Bankura	
Dantan	Digha, Purba Medinipur	

Creating Awareness and Publicity

Sri Tarapada Santra did stupendous work of surveying the heritage sites of the district and the documentation is available. So there is not much need for field-work for identifying the heritage sites. In our time it is necessary for the people of the district to be aware of our heritage and history and learn to respect and conserve them. At the same time people from outside the district need to be attracted to the richness and beauty of the state. For this strategies for effective publicity need to taken up.

Few suggested steps for generating awareness:

- Booklets may be prepared on the tourist sites of Paschim Medinipur and may be distributed among teachers of primary, secondary and HS schools and colleges, administrative officers and staff right from Panchayet levels, staff of all govt. and non-govt offices, clubs and other organizations for a charge.
- Special awareness campaigns may be taken up at different administrative and educational levels.
- People need to be directly involved in tourism like drivers, guides, hotel owners, cooks be trained and sensitized on the matters relating to the development of tourism.

Few suggested steps for publicity:

- Important roadways may be marked and hoardings be put up with pictures and instructions to reach a nearby tourist place, thereby both informing about and inviting passerby to the local spot.
- A website dedicated only to tourism in Paschim Medinipur may be created for providing information and displaying photographs of the places.
- Booklets on tourist spots of the entire district may be made available for purchase to tourists from all the tourist spots.

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